

CLERKS REPORT

Docket No. & Name: **DE 09-225 National Grid
Green up Service Proposal**

Date: **04/07/10** Opened: **10:05** Closed: **11:08** PHC: _____ Hearing: **Yes**

Presiding Officer: **Clifton C. Below, Amy
Ignatius- Commissioners** Hearing Examiner: _____

Court Reporter: **Steven Patnaude** Clerk: **Sandy Deno**

Briefs Due: _____

Transcript Due Date: _____ Hearings Continued: _____

Hearing Examiner Report Due: _____ Exhibits List Attached: **Yes**

Affidavit Filed: **Yes-01/29/10** Under Advisement: _____

Appearances:

**Granite State Electric d/b/a National Grid- Sarah B. Knowlton
Staff -Suzanne Amidon
OCA- Meredith Hatfield**

Intervention Granted:

No interventions granted

Other Rulings:

PANEL 1: (If applicable)

**Edward H. White Jr.
Julian a C. Griffiths**

PANEL 2: (If applicable)

Other Witnesses:

DE 09-225

National Grid

EXHIBITS

DATE	NO.	DESCRIPTION	WITNESS
04/07/10	1	Initial Filing <u>Pre filed Direct Testimony of</u> <u>Edward H. White, Jr. and Juliana C. Griffiths</u>	Panel ¹
04/07/10	2	<u>Settlement Agreement</u>	Panel ¹
04/07/10	3	<u>Postcard Getting Started with Green-up</u>	Panel ¹
04/07/10	4	Record Request- National Grid's Updated Estimate of Administrative Costs to run Green-Up	Panel ¹

Panel ¹

Edward H. White Jr.- and Juliana C. Griffiths